

## **PANTH Infinity** INTENDED TO INSPIRE

6<sup>th</sup> January, 2020

To.

Department of Corporate Services

**BSE Limited** 

P. J. Towers, Dalal street, Mumbai-400 001.

Maharashtra.

**BSE Code: 539143** 

To.

The Compliance Department

The Calcutta Stock Exchange Limited

7, Lyons Range, Dalhousie, Murgighata, B B D Bagh, Kolkata-700001, West Bengal

**CSE Code: 30010** 

Sub.: Quarterly Compliance Report on Corporate Governance for the Quarter ended 31st December, 2019

Dear Sir/Madam.

Pursuant to Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are pleased to enclose herewith Quarterly Compliance Report of the Company on Corporate Governance for the Quarter ended 31st December, 2019.

Kindly take the same on your record and oblige.

Thanking you.

Yours faithfully,

For PANTH INFINITY LIMITED

JINAY KORADIYA

Chairman & Managing Director

DIN: 03362317

Encl.: As above



PANTH INFINITY LIMITED | CIN: L45201MP1993PLC007647







(a) 0261-2600331 (b) +91-70439 99011 (c) info@panthinfinity.com (d) www.panthinfinity.com

Registered Office: 404, Navneet Plaza, 5/2, Old Palasia, Indore-452001, Madhya Pradesh. | Tel/Fax: 0731-4202337 Corporate Office: 101, Siddh Chambers, Taratiya Hanuman Street, Gurjar Faliya, Haripura, Surat-395003, Gujarat.



## PANTH INFINITY LIMITED

(CIN: L45201MP1993PLC 007647) Reg. Off.: 404, Navneet Plaza, 5/2, Old Palasia, Indore - 452001, Madhya Pradesh, Tel/fex.: 0731 - 4202337 Email: info@panthinfinity.com, Website: www.panthinfinity.com

Quarterly Compliance Report on Corporate Governance

Under Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Annexure:

Name of Listed Entity: Quarter ending:

Panth Infinity Limited (BSE Code: 539143, CSE Code: 30010) 31st December, 2019

| Compositi | on of | Board | of | Directors |  |
|-----------|-------|-------|----|-----------|--|
|           |       |       |    |           |  |

| Title<br>(Mr. /<br>Mrs./<br>Ms.) | Name of the<br>Directors       | PAN <sup>2</sup> & DIN      | Category<br>(Chairperson /<br>Executive / Non-<br>Executive /<br>Independent /<br>Nominee) <sup>8</sup> | Initial Date of<br>Appointment | Date of Re-<br>appointment | Date of<br>Cessation | Tenure* (in<br>Months) | Date of Birth | No. of Directorship<br>in listed Entities<br>including his listed<br>entity<br>(In reference to<br>proviso to<br>regulation 17A(1)) | No of independent<br>Directorship in<br>listed entities<br>including this<br>listed entity<br>(in reference to<br>proviso to<br>regulation 17A(1)] | Number of membership in Audit/Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulation) | No. of post of Chairman in<br>Audit/Sakeholder Committee held i<br>listed entitles Including this listed<br>entitles Including this listed<br>entity (Refer Regulation 26(1) of<br>Listing Regulation) |
|----------------------------------|--------------------------------|-----------------------------|---|--------------------------------|----------------------------|----------------------|------------------------|---------------|---|--|---|--|
| Mr.                              | Jinay Navinchandra<br>Koradiya | BKNPK4904K<br>&<br>03362317 | C-E   | 14.08.2019                     | -                          | •                    |                        | 01.06.1989    | 1   | 0  | 0   | 0  |
| Mr.                              | Shwet Ohirajbhai<br>Koradiya   | AUSPK7406J<br>&<br>03489858 | NE  | 11.01.2013                     |                            | 14.11.2019           |                        | 23.07.1988    | 2   | 0  | 2   | 0  |
| Ms.                              | Surbhi Ashok<br>Mudgal         | BWHPM5869F<br>&<br>07289164 | NE-I  | 06.11.2015                     |                            | 14.11.2019           | 49                     | 08.10.1992    | 1   | 1  | 2   | 2  |
| Mr,                              | Hitesh<br>Shivial Patei        | BAZPP4921M<br>&<br>07851008 | NE - I  | 11.07.2017                     |                            | •                    | 30                     | 01.08.1989    | 1   | 1  | 2   | 0  |
| Mr.                              | Hardik Jyendrabhai<br>Shah     | BFIPS1791C<br>&<br>08604805 | NE-I  | 14.11.2019                     |                            |                      | 2                      | 16.02.1984    | 1   | 1  | 2   | 2  |
| Mrs.                             | Falguni Mehal Raval            | AMHPR6371G<br>&<br>08605075 | NE - I  | 14.11.2019                     |                            |                      | 2                      | 22.10.1974    | 1   | 1  | 2   | 0  |

ther Regular chairperson appointed

Whether Chairperson is related to managing director or CEO PAN number of any director would not be displayed on the website of Stock Exchange.

Category of director means Exective/ Non-Executive/ Independent/ Nominee. If a director fits into more than one category write all catagories separating them with hyphen

to be filled only for Independent Director. Tenure would meen total period from which Independent director is serving on Board of Directors of the listed entity in continuity without any cooling off period.

| I. Composition of Committees                 |  |                           |  |                        |                   |  |
|--|--|---------------------------|--|------------------------|-------------------|--|
| Name of Committee                            | Whether<br>Regular<br>chairperson<br>appointed | Name of Committee members | Category (Chairperson/ Executive/<br>Non-Executive/ Independent/ Nomines) \$ | Dete of<br>Appointment | Date of Cessation |  |
| 1. Audit Committee                           |  | Ms. Surbhi Mudgal         | NE-I   | 11.02.2017             | 14.11.2019        |  |
|  |  | Mr. Hitesh Patel          | NE-I   | 11.07.2017             |                   |  |
|  | Yes  | Mr. Shwet Koradiya        | NE   | 30.05.2018             | 14.11.2019        |  |
|  |  | Mr. Hardik Shah           | C-NE-I   | 14.11.2019             |                   |  |
|  |  | Mrs. Falguni Raval        | NE-I   | 14.11.2019             |                   |  |
|  |  |                           |  |                        |                   |  |
| 2. Nomination & Remuneration Committee       |  | Ms. Surbhi Mudgal         | NE-I   | 06.11.2015             | 14.11.2019        |  |
|  | Yes  | Mr. Hitesh Patel          | NE-I   | 11.07.2017             |                   |  |
|  |  | Mr. Shwet Koradiya        | NE   | 30.05.2018             | 14.11.2019        |  |
|  |  | Mr. Hardik Shah           | C-NE-I   | 14.11.2019             |                   |  |
|  |  | Mrs. Falguni Raval        | NE-I   | 14.11.2019             |                   |  |
|  |  |                           |  |                        |                   |  |
| 3. Risk Management Committee (if applicable) |  | Not Applicable            |  |                        |                   |  |
| . Stakeholders Relationship Committee        |  | Ms. Surbhi Mudgal         | NE-I   | 06.11.2015             | 14.11.2019        |  |
|  |  | Mr. Hitesh Patel          | NE-I   | 11.07.2017             |                   |  |
|  | Yes  | Mr. Shwet Koradiya        | NE   | 30.05.2018             | 14.11.2019        |  |
|  |  | Mr. Hardik Shah           | C-NE-I   | 14.11.2019             |                   |  |
|  | 1  | A4 C-1 101                | AFT  | 44 44 3040             |                   |  |

Mrs. Falguni Raval

NE-1

Ote: Ms. Surbhi Mudgal acted as a Chairperson of Audit Committee, Nomination and Remuneration Committee and Stakeholders Relationship Committee till her resignation in the Board Meeting dated 14th No

5 Category of director means Exective/Non-Executive/Independent/Nominee. If a director fits into more than one category write all catagories separating them with hyphen.

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| III. Meeting of Board of Directors  | dans months.         | 5 11 - 12 - 11 - 11 - 11  |   |  | T  |                                    | I  |  |  |
|---|----------------------|---|---|--|--|------------------------------------|--|--|--|
| Date(s) of Meeting (if any) in the previous quarter<br>(September, 2019)      |                      | Date(s) of Meeting (if any) in the relevant quarter<br>(December, 2019)   |   |  | Whether<br>requirement of<br>Quorum met* | Number of<br>Directors<br>present* | Number of<br>independent<br>directors present*                         | Maximum gap between any two consecutive (in number of days)  |  |
| 14th August, 2019   |                      | 14th Novemb   | er. 2019  |  | Yes                                      | 4                                  | 2  | 91   |  |
| 14th Adgust, 2019   |                      | 11th Decemb   | - 1   |  | Yes                                      | 3                                  | 2  | 26   |  |
|   |                      |   |   |  |  |                                    |  |  |  |
| Meeting of Committees (Audit Co   | mmittee)             |   |   |  |  | ٥                                  |  |  |  |
| Date(s) of Meeting of the  Committee in the relevant Quarter (December, 2019) |                      | Number of<br>Directors<br>present*  | Number of<br>independent<br>directors<br>present* | Date(s) of Meeting of the Committee in the previous<br>Quarter (September, 2019) |  |                                    | Maximum gap between any two consecutive<br>meetings in number of days* |  |  |
| 14th November, 2019   |                      | Yes   | 3   | 2  | 14th August, 2019                        |                                    | 019  | 91   |  |
| 11th December, 2019   |                      | Yes   | 2   | 2  |  |                                    |  | 26   |  |
| his information has to be mandator  | rily be given for au | dit committee, for rest of the committee  | es giving this inform                             | ation is optiona   |  |                                    |  | and the second s |  |
|   |                      |   |   |  |  |                                    |  |  |  |
| Related Party Transactions  |                      |   |   |  |  |                                    |  |  |  |
|   | St                   | ubject  |   |  |  |                                    | Compliance statu   | s (Yes/No/NA) <sup>refer note below</sup>  |  |
| hether prior approval of Audit Comr   |                      |   |   |  |  |                                    |  | NA .   |  |
| hether Shareholders approval obtain   | ned for Material Ri  | PT  |   |  |  |                                    |  | NA .   |  |
| hether details of RPT entered into p  | ursuant to omnibu    | is approval have been reviewed by Aud   | it Committee                                      | 1  |  |                                    |  | NA   |  |
|   |                      | 4.00  |   |  |  |                                    |  |  |  |
| Note  |                      |   |   |  |  |                                    |  |  |  |
| 1 In the column "Compliance   |                      | ce or non-compliance may be indicated words "N.A." may be indicated.  | by Yes / No / N.A., F                             | For example, if t  | ne Board has been                        | composed in ac                     | cordance with the requi  | rements of Listing Regulation, "Yes" may be indicated, Similarly, in case the  |  |
| 2 If status is "No" details of n  | on-compliance ma     | y be given here.  |   |  |  |                                    |  |  |  |
|   |                      |   |   |  |  |                                    |  |  |  |
| . Affirmations  | /n:                  | THE SERVICE AND ADDRESS OF THE PARTY OF THE | P-1   | -1.101-1   | 2015                                     |                                    |  |  |  |
|   |                      | rms of the SEBI (Listing obligations and<br>is in terms of the SEBI (Listing obligation   |   |  |  |                                    |  |  |  |
|   | it Committee         | is in terms of the SEBI (Listing boligatio  | ns and disclosure re-                             | quirements) Keg  | ulations, 2015.                          |                                    |  |  |  |
|   |                      | eration Committee   |   |  |  |                                    |  |  |  |
|   | keholders Relation   |   |   |  |  |                                    |  |  |  |
|   |                      | nmittee - Not Applicable - (applicable to   | the ton 500 listed a                              | ntities)   |  |                                    |  |  |  |
|   |                      | vare of their power, role and responsible   |   |  | hligations and dis                       | riosure renurier                   | nents) Regulations, 2015   |  |  |
|   |                      | committees have been conducted in th  |   |  |  |                                    |  |  |  |
|   |                      |   |   |  |  |                                    |  | ions/advice were received from the Board of Directors.   |  |
| Land  |                      | FINIT   | PE  |  |  |                                    |  |  |  |
| N: 03362317   |                      | 151   | 121   |  |  |                                    |  |  |  |
| N: 03362317   |                      | para (  | 1 june  |  |  |                                    |  | 9  |  |

6th January, 2020

mation at Table I and II above need to be necessarily given in 1st querter of each financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement se as previous quarter may be given.







